



Approved as to Form and Legality

Date Adopted

Committee
Health/ Human Services/
Education

November 7, 2018

**RESOLUTION
APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN
SALEM COUNTY OFFICE ON AGING & DISABILITIES AND
MID ATLANTIC STATES CAREER AND EDUCATION CENTER
FOR PANTRY STRETCHER PROGRAM SERVICES**

WHEREAS, the Office On Aging & Disabilities wishes to enter into a Memorandum of Understanding (MOU) regarding a Pantry Stretcher Program with Mid Atlantic States Career and Education Center; and

WHEREAS, the purpose memorializes the parties responsibilities related to servicing Salem County residents within the Pantry Stretcher Program; and

WHEREAS, the Health and Human Services Department has agreed to reimburse Mid-Atlantic States Career and Education Center to acquire food from Philabundance. The reimbursement is not to exceed Seven Hundred Dollars and Zero Cents (\$700.00) in 2018, Two Thousand Five Hundred Dollars and Zero Cents (\$2,500.00) in 2019, and Two Thousand Five Hundred Dollars and Zero Cents (\$2,500.00) in 2020.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Salem approves the Memorandum of Understanding; and authorizes the Freeholder Director and Clerk of the Board to approve and sign this document.

BENJAMIN H. LAURY, Freeholder
Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on November 7, 2018.

BRENDA P. BANKS
Clerk of the Board

RECORD OF VOTE

FREEHOLDER	AYE	NAY	ABSTAIN	ABSENT	RESOLUTION MOVED	RESOLUTION SECONDED
L. Ware	✓					✓
C. Hassler	✓					
B. Laury	✓				✓	
S. Griscom	✓					
M. DeCastro	✓					

✓ Indicates Vote



CERTIFICATION OF AVAILABILITY OF FUNDS

NOTE TO COUNTY DEPARTMENTS: This form is to be prepared by each department entering into a contract with a vendor when a resolution is required to be adopted by the Board of Chosen Freeholders of the County of Salem.

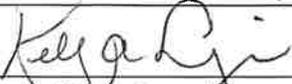
This form must accompany the resolution, and must be submitted with the resolution to the Finance Officer for approval by the Finance Officer at least one week prior to the Freeholder meeting at which it will be presented for adoption.

The contract/agreement between the County and the vendor shall be further contingent upon availability and appropriation of sufficient funds for this purpose in the County's Temporary and Permanent Budget. *If grant funds are utilized, this contract/agreement is further contingent upon the grants funds availability during the appropriate grant period.*

I, **Kelly A. Hannigan, Treasurer** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available.

I further certify that the funds are contained in the **OFFICIAL BUDGET** of the County of Salem under the item listed below.

AMOUNT:	\$700.00
ACCOUNT NAME:	Parvin Trust -Aging
ACCOUNT #:	T-17-56-856-698-202
FOR:	Pantry Stretcher Program 2018
DATE:	10/15/18
VENDOR:	MidAtlantic States Career & Education Center



Kelly A. Hannigan, Treasurer



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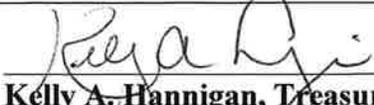
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AMOUNT:	\$2500.00
ACCOUNT NAME:	Parvin Trust -Health Dept
ACCOUNT #:	T-91-56-856-601-109
FOR:	Pantry Stretcher Program 2019
DATE:	10/15/18
VENDOR:	MidAtlantic States Career & Education Center


Kelly A. Hannigan, Treasurer



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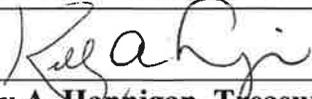
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ACCOUNT NAME:	Parvin Trust -Health Dept
ACCOUNT #:	T-91-56-856-601-109
FOR:	Pantry Stretcher Program 2020
DATE:	10/15/18
VENDOR:	Mid-Atlantic States Career & Education Center



Kelly A. Hannigan, Treasurer