

CORRESPONDENCE PACKET



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

December 4, 2018

Salem County Board of Freeholders
94 Market St,
Salem, NJ 08079-

Re: Route 130 Plant Street to High Hill Road CR(662)
Route: 130 Section: 2
Parcel: E43A, E43B
Owner: Salem County Board of Freeholders
Project No.: 100% State

Dear Board:

The Department of Transportation is planning to construct or repair sidewalk on your property in the Borough of Penns Grove, County of Salem as shown on the enclosed plan. Doing this work will require the purchase of a permanent or temporary right to enter for sidewalk construction or replacement.

Our property acquisition process includes: (1) a valuation of the temporary and/or permanent sidewalk easement which we obtain through an Administrative Determination of Value, (2) an offer of the fair market value for the easement rights on your property and for any improvements located within the easement area, and (3) personal negotiations. The process is more thoroughly explained in the enclosed brochure entitled "How Property is Purchased for Highway and Public Transit Projects."

As the first step in the process, an Administrative Determination of Value will be prepared to provide an estimate of just compensation.

RECEIVED
SALEM COUNTY
BOARD OF FREEHOLDERS
2018 DEC -7 PM 2:29
CLERK OF THE BOARD

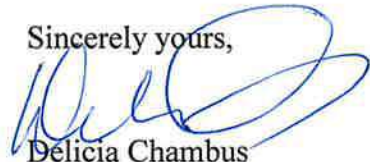
After the valuation process is completed, an acquisition agent will contact you to schedule a convenient appointment with you to begin the negotiation process. At that time, the agent will give you (1) a written offer of the fair market value and (2) a copy of the Administrative Determination of Value upon which the offer is based. The agent will attempt to answer any questions that you may have, with the goal of reaching a mutually agreeable settlement.

We welcome any input which you might have regarding the impact that our acquisition will have on your property. The agent will also explain the process that will be followed if a mutually satisfactory agreement cannot be reached.

If a formal appraisal is required following our negotiations, a real estate appraiser would contact you to arrange for a mutually acceptable time for the property inspection.

If you have any questions, please feel free to contact me at (609)963-1172.

Sincerely yours,



Delicia Chambus
Realty Specialist 4



South Jersey Transportation Planning Organization

*Serving Atlantic, Cape May, Cumberland,
and Salem Counties since 1993.*

Leonard Desiderio, *Chairman*

Benjamin H. Laury, *Vice Chairman*

782 South Brewster Road, Unit B6,
Vineland, New Jersey 08361

www.sjtpo.org
(856) 794-1941
(856) 794-2549 (fax)

Jennifer Marandino, P.E.
Executive Director

John W. Risley, *Secretary/Treasurer*

December 5, 2018

Honorable Melissa L. DeCastro, Esq., Freeholder Director
Salem County Board of Chosen Freeholders
Court House, 92 Market Street
Salem, NJ 08079

Dear Freeholder Director DeCastro:

The SJTPO reorganization meeting is scheduled for Monday, January 28, 2019, at Vineland City Hall and will include the election of officers and the adoption of a meeting schedule for 2019. The SJTPO By-Laws require that, at this meeting, each member present documentation establishing his or her credentials to serve on the Policy Board. If it would be more convenient to send us the credentials in advance, please do so.

For Salem County, the By-Laws require a resolution or other appropriate action appointing an elected official to the SJTPO Policy Board and designating the municipality from which Salem County's other Board member will be seated. The Mayor of that municipality should then designate the elected official who will serve on the Board in writing. Please be sure to designate both a representative and an alternate for both Salem County and the designated municipality.

Also, the SJTPO would like to have in writing the designated representative (and alternate) who will be serving on the Technical Advisory Committee (TAC). Again, both Salem County and the designated municipality shall have representation on TAC.

Please feel free to call me, should you have any questions, or concerns that you would like to discuss.

Sincerely,

Jennifer Marandino, P.E.
Executive Director

JM:mb

c: Benjamin H. Laury, Freeholder, Salem County Board of Chosen Freeholders
Katie Coleman, Administrator, Salem County Board of Chosen Freeholders
Brenda Banks, Clerk, Salem County Board of Chosen Freeholders
Diana Ford, Chief of Administration, Salem County
Keith A. Davis, Esq., Nehmad Perillo & Davis, P.C.



December 6, 2018

J.A.M.M. #1 LLC
c/o John J. Gioia, President
10 Nicholas Drive
Pennsville, NJ 08070

RE: Lease 350 East Pittsgrove Street
Block 104, Lots 1 and 1A Pennsville Township, NJ

Dear Mr. Gioia,

I am writing you to confirm Salem County's decision not to renew the lease on the above referenced property. The lease does not require such notification, however since we have had such a long and mutually agreeable business relationship for the last 27 years we wish to extend to you this notice as a courtesy.

The sixth extension of said lease is due to expire on December 31, 2018. As per our conversations, Salem County will remove all Salem County and NJ Transit equipment, vehicles, office furnishings and records on or before December 31, 2018 and will leave the property in broom swept condition. We will also arrange to curtail service for all utilities on the property effective December 31, 2018 and will be responsible for payment of all charges incurred up until that date.

We appreciate the use of this facility for the NJ Transit Community Bus Service. If you have any questions regarding this matter, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey T. Ridgway", written over a circular stamp or seal.

Jeffrey T. Ridgway
Salem County Administrator

cc: Salem County Board of Chosen Freeholders
Kelly Hannigan, Treasurer/CFO
Deborah Turner-Fox, Purchasing Agent
Mike Mulligan, County Solicitor
Steve Schalick, Transit Supervisor
John Jordan, Esq.

Banks, Brenda

From: Melissa DeCastro, Esq. [REDACTED]
Sent: Tuesday, December 11, 2018 7:27 PM
To: Banks, Brenda; Ridgway, Jeffrey
Subject: Fwd: December Meeting

Melissa DeCastro, Esq.

Begin forwarded message:

From: Brett Rowand <bretrowand@yahoo.com>
Date: December 11, 2018 at 3:22:59 PM EST
To: "Esq. Melissa DeCastro" <melissa.decastro@yahoo.com>
Cc: "Hassler, Charles" <Charles.Hassler@salemcountynj.gov>, "John Humphreys II" <john.humphreys@verizon.net>, "John Humphreys" <john.humphreys@verizon.net>, "Goff, Matthew" <Matthew.Goff@salemcountynj.gov>, "John Willadsen (pvtreasurer@pvtwp.com)" <pvtreasurer@pvtwp.com>
Subject: December Meeting

Melissa,

Good Afternoon,

I have to resign from the Salem County Planning Board due to a Scheduling conflict.
My resignation is effective today.

Thank you for the opportunity to serve

Brett Rowand
856-340-6879

On Nov 15, 2018, at 9:42 AM, Goff, Matthew <Matthew.Goff@salemcountynj.gov> wrote:

Good morning everyone,

I have attached the November meeting agenda packet and as always if you need a printed copy just let me know.

Thanks,
Matt

Matthew J. Goff
Principal Planning Aide
Department of Planning & Agriculture
County of Salem
110 Fifth St
Salem, NJ 08079
Office 856-935-7510 ext. 8414

December 12, 2018

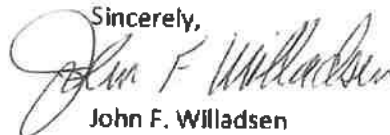
Brenda Banks, Clerk of the Board
Salem County Board of Chosen Freeholders
110 Fifth Street
Salem, NJ 08079

Re: Salem County Planning Board

Dear Brenda,

It is with regret that I tender my resignation as a member of the Salem County Planning Board effective January 1, 2019.

I have enjoyed my time as a member of the Salem County Planning Board. I have enjoyed serving the Government of Salem County and the residents of Salem County. It has been a privilege.

Sincerely,

John F. Willadsen

Cc: Matthew Goff, Planning Board Secretary



Rev. Dr. Edward W. Dorn, Th.D
Founder & Chairman of Board

Harvey D. Saunders
President

November 15, 2018

Board of Chosen Freeholder
94 Market Street
Salem, NJ 08079

"Constructive Involvement Creates Positive Change"

Dear Sir:

The Board of Directors of the Calvary Community Development Corp. cordially invites you to participate in our 2019 Community Builder's Awards Banquet Fundraiser.

Calvary Community Development Corp. is a nonprofit 501(c)3, faith based organization, committed to strengthening and revitalizing the communities of Salem, Gloucester and Cumberland Counties through the empowerment of individuals and families. Our mission is to build strong communities, address interrelated social problems, and encourage economic revitalization.

Calvary Community Development Corp. will be honoring several individuals for their contributions and leadership in making our community a better place for all. The 2019 nominees are:

- ◆ **Bernadine Jackson – Government**
- ◆ **Rev. John Summiel – Faith**
- ◆ **Dennis Thomas – Education**
- ◆ **Dr. Carolyn Hayes-Simmons - Community**
- ◆ **Ani'ya Taylor– Youth Special Recognition**
- ◆ **Taleem Thompson-Morris – Youth Special Recognition**

The 2019 Community Builder's Awards Banquet program will be held on Saturday, February 23, 2019, at 5 o'clock p.m., at the Edward W. Dorn Community Center, Pedricktown, New Jersey.

RECEIVED
SALEM COUNTY
BOARD OF FREEHOLDERS
2018 DEC 17 PM 12: 27
CLERK OF THE BOARD

November 15, 2018

Page 2

To ensure the continued success of this worthwhile recognition program, we're requesting that our corporate partners take an active role in the success of the fundraiser by securing a corporate sponsorship at a level of \$1,000, \$500, \$250 or making a donation.

For your \$1,000 corporate contribution your company will receive the following:

- Preferred seating for a table of six representatives of your company
- Two seats donated in your company's name to someone who otherwise would not be able to attend
- A full page ad for your company in the banquet program
- A certificate of appreciation presented to your company at the banquet

For your \$500 corporate contribution your company will receive the following:

- Preferred seating for four representatives of your company
- A half page ad for your company in the banquet program
- A certificate of appreciation presented to your company at the banquet

For your \$250 corporate contribution your company will receive the following:

- Preferred seating for two representatives of your company
- A half page ad for your company in the banquet program
- A certificate of appreciation presented to your company at the banquet

Individual tickets are available at \$55/Chicken and \$60.00/Stuff Flounder per person.

We sincerely hope that you will take this opportunity to be a part of a wonderful event celebrating the community, and the individuals who selflessly contribute to its growth and success. Please send your contribution to the reply address by January 15, 2018.

Thank you in advance for your valued support, and I look forward to seeing you at the banquet in February. Please feel free to contact me directly with any questions at (856) 299-4623 or (856) 299-2380.

Very Truly Yours,

Denise Dowe

Denise Dowe, Chairperson Sponsorship Committee

/DD
Enc.

Black and White Ad Form

*****Submit no later than January 15, 2019*****

_____ Half page ad (Small Booklet Size- 8-1/2x5-1/2) Cost: \$50.00

_____ Full page ad (Small Booklet Size – 8-1/2x 5-1/2) Cost: \$100.00

To ensure correct spelling, please email your ad to barbarar.saunders@comcast.net (there is an r after Barbara) and send check to address following or you can mail the ad. **Firm deadline – January 15, 2019**

Please make check out to CCDC. Mail check and ad to: 11 Carolina Drive
Pedricktown, NJ 08067
Attn: Barbara Saunders

If you want your name added to booklet's Patron List, check off below. Each single name is \$1.00, or Mr. and Mrs. is \$2.00. Please add additional amount to your check total.

Ticket Form

Submit no later than Feb. 11, 2019

I would like to purchase the following tickets: **Seafood \$60 /pp** **Chicken \$55/pp** **Patron's**

Please indicate your dinner choice	Flounder Stuffed w/crabmeat	Roasted Chicken	List
List Names _____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Eight people is a full table. *If you have a specific person(s) you would like to sit with, please make certain you request your tickets on the **SAME** ticket request form. The tables are assigned; not free seating. Also know in advance that we will be **UNABLE** to reassign seating on the night of the banquet.*

I am an invitee of which honoree: _____

This helps us to know at which reserved table you are to be seated. If no one specific, please leave blank.

Please make check payable to CCDC and mail to: 11 Carolina Drive
Pedricktown, NJ 08067
Attention: Barbara Saunders

No tickets sold at the door or after February 11, 2019. Call Cleo Johnson regarding tickets sales at 856-693-7782.

Send tickets to: _____

Contact Phone #: _____

Any questions call Barbara Saunders at (856) 299-2380 or 609-352-3408

Calvary Community Development Corporation

Presents its

18th Annual Community Awards Banquet

Constructive Involvement Creates Positive Change

Saturday, February 23, 2019 at 5 p.m.

Edward W. Dorn Community Center
26 Pennsville-Pedricktown Road Pedricktown, NJ 08067



Rev. John Sumiel

Faith



Dr. Carolyn Hayes-Simmons

Community

**Bernadine
Jackson**

Government



**Dennis
Thomas**

Education



Female Youth Special Recognition

Male Youth Special Recognition

- **Ani'yah Taylor**

- **Taleem Thompson-Morris**

Tickets:

Stuffed Flounder - \$60.00

Roasted Chicken - \$55.00

Need a ticket, call 856-693-7782

No tickets sold at the door

No tickets sold after February 11, 2019



COUNTY OF UNION

OFFICE OF THE CLERK OF THE BOARD
James E. Pellettiere, RMC, QPA

**BOARD OF
CHOSEN FREEHOLDERS**

December 11, 2018

SERGIO GRANADOS
Chairman

Kevin Crouch, Clerk to the Board
94 Market Street
Salem, NJ 08079

BETTE JANE KOWALSKI
Vice Chairman

BRUCE H. BERGEN

RE: Union County Resolution No. 2018-967

ANGEL G. ESTRADA

ANGELA R. GARRETSON

CHRISTOPHER HUDAK

Dear Mr. Crouch:

MOHAMED S. JALLOH

Enclosed please find a certified copy of Resolution No. 2018-967, which was adopted by the Union County Board of Chosen Freeholders on Thursday, November 8, 2018, at their Regular Meeting.

ALEXANDER MIRABELLA

REBECCA WILLIAMS

EDWARD T. OATMAN
County Manager

Resolution No. 2018-967 urges the United States Congress to support gun control measures.

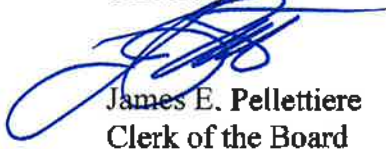
AMY C. WAGNER
Deputy County Manager

Thank you for your attention to this matter.

ROBERT E. BARRY, ESQ.
County Counsel

JAMES E. PELLETTIERE,
RMC
Clerk of the Board

Sincerely


James E. Pellettiere
Clerk of the Board

JEP:rt

RECEIVED
SALEM COUNTY
BOARD OF FREEHOLDERS
2018 DEC 17 PM 12: 23
CLERK OF THE BOARD

ADMINISTRATION BUILDING

Elizabethtown Plaza

Elizabeth, NJ 07207

(908)527-4140

fax(908)289-4143

www.ucnj.org

We're Connected to You!



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

RESOLUTION: 2018-967

NOVEMBER 8, 2018

CHAIRMAN SERGIO GRANADOS, VICE CHAIRMAN BETTE JANE KOWALSKI, FREEHOLDERS BRUCE H. BERGEN, ANGEL G. ESTRADA, ANGELA R. GARRETSON, CHRISTOPHER HUDAK, MOHAMED S. JALLOH, ALEXANDER MIRABELLA AND REBECCA WILLIAMS

WHEREAS, the citizens of Union County have a valuable voice to contribute to the discussion of gun violence and should be heard. Prior to and since that 2013 resolution, unspeakable mass shootings have occurred at schools, houses of worship, and public events, and daily shootings occur in our nation's streets and neighborhoods every day. On May 19, 1986 President Ronald Reagan signed and thereby committed into law the Firearms Owners' Protection Act, Public Law 99-308, which included provisions outlawing civilian possession and transfer of "machine guns" (which are defined at 26 USCS § 5845 as "any weapon which shoots, is designed to shoot, or can be readily restored to shoot, automatically more than one shot, without manual reloading, by a single function of the trigger" and also includes "the frame or receiver of any such weapon, any part designed and intended solely and exclusively, or combination of parts designed and intended, for use in converting a weapon into a machine gun, and any combination of parts from which a machinegun can be assembled if such parts are in the possession or under the control of a person"). The provisions of the Firearms Owners' Protection Act regarding machine guns resulted from an amendment by New Jersey Representative William J. Hughes. It appears that this 1986 law is effective in limiting possession and use of machine guns nationwide and we believe that a reasoned, rational approach for the access to certain weaponry is an essential first step in addressing the scourge of gun violence:

NOW, THEREFORE, BE IT RESOLVED by the Union County Board of Chosen Freeholders and the County of Union in the State of New Jersey, that the United States Congress should urgently support the following measures: Enactment of a ban on the sale, importation, transfer, and ownership of "assault firearms" (as defined in New Jersey law at N.J.S.A. Section 2C:39-1-w as including: a semi-automatic shotgun with either a magazine capacity exceeding six rounds, a pistol grip, or a folding stock; a semi-automatic rifle with a fixed magazine capacity exceeding 15 rounds; a part or combination of parts designed or intended to convert a firearm into an assault firearm, or any combination of parts from which an assault firearm may be readily assembled if those parts are in the possession or under the control of the same person, and a firearm with a bump stock attached). Adoption of requirements for thorough background checks for all gun purchases without loopholes, and thus including private transactions and gun show sales. Appropriations of funding for additional research into smart gun technology (a "smart gun" being defined as a firearm that can detect its authorized user(s) or something that is normally only possessed by its authorized user(s)). An increase in the minimum age for purchase of any type of firearm in the United States to twenty-one years. Implementation of an extensive buy-back program focused specifically on reducing the number of assault firearms and other military style semi-automatic weapons currently in circulation across the country. Fund gun violence research and no longer include language in the Federal Budget or elsewhere that would restrict the Centers for Disease Control and Prevention or other federal agencies from expending funds for research on gun violence (which language, commonly known as the "Dickey Amendment," has been included in every Federal Budget since 1996, and states that "none of the funds made available for injury prevention and control at the Centers for Disease Control and Prevention (CDC) may be used to advocate or promote gun control"); and

BE IT FURTHER RESOLVED that a copy of this Resolution, suitably prepared, be directed to the Office of the President of the United States Donald I. Trump; the Office of the Union County Congressional Delegation; the Office of Governor Philip Murphy and the Office of the Union County State Legislative Delegation as a token of this Board's continued support. Signed and sealed November 8, 2018.

Approved as to Form:
 Certifying as to an Original Resolution:
 Certified as to a True Copy:

✓ Vote Record - Resolution RES-2018-967		Yes/Aye	No/Nay	Abstain	Absent
<input checked="" type="checkbox"/> Adopted	Rebecca Lynne Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Adopted as Amended	Bruce H. Bergen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Defeated	Angel G. Estrada	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Tabled	Angela R. Garretson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Withdrawn	Sergio Granados	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Christopher Hudak	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Bette Jane Kowalski	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Alexander Mirabella	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Mohamed S. Jalloh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>