



Board of Chosen Freeholders

Approved as to Form and Legality

Date Adopted

Committee
Health/ Human Services/
Education

September 19, 2018

RESOLUTION EXECUTING AND ACCEPTING A GRANT FROM THE STATE OF NEW JERSEY FOR THE 2018-2019 LOCAL CORE CAPACITY INFRASTRUCTURE FOR BIOTERRORISM PREPAREDNESS

WHEREAS, the Salem County Board of Chosen Freeholders applied for and obtained a grant from the State of New Jersey to provide a cohesive plan against disease occurrences, natural disasters or acts of terrorism for the residents of Salem County; and

WHEREAS, the New Jersey Department of Health and Senior Services has made funding available to aid in this endeavor for the period of July 1, 2018 through June 30, 2019 in the amount of \$265,340; and

WHEREAS, partial funding in the amount of \$165,340 has been made available upon receipt of the award letter, granted on July 20, 2018, and the remaining funds in the amount of \$100,000 are contingent upon an appropriation and the Department receiving funds from HHS-CDC; and

WHEREAS, the additional funds are expected to be awarded in mid to late October 2018 and a budget revision in the amount of \$100,000 will be added to the funded amount of \$165,340 through an amended resolution to the grant.

NOW THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Salem to hereby execute and accept the grant from the State of New Jersey for the 2018-2019 Local Core Capacity Infrastructure for Bioterrorism Preparedness.

BENJAMIN H. LAURY, Freeholder
Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on September 19, 2018.

BRENDA P. BANKS
Deputy Clerk of the Board

RECORD OF VOTE

FREEHOLDER	AYE	NAY	ABSTAIN	ABSENT	RESOLUTION MOVED	RESOLUTION SECONDED
L. Ware	✓					✓
C. Hassler	✓					
B. Laury	✓				✓	
S. Griscom	✓					
M. DeCastro	✓					

✓ Indicates Vote

Department Initials

JS

PHLP19LNC004
Salem County
Notice of Grant Award

**State of New Jersey
Department of Health
Grant Agreement**

3a. Grant Award No. PHLP19LNC004
3b. Amendment No. 0

1. Date Issued 7/20/2018
2. Supersedes Award Notice Dated

4. Title of Grant Award PHILEP (LINCS Agencies) 2019

5a. Project Period (Mo./Day/Yr.) From: 7/1/2018 Through: 6/30/2019	5b. Budget Period (Mo./Day/Yr.) From: 7/1/2018 Through: 6/30/2019
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6a. Grantee Name and Address Salem County Court House 110 5th street suite 400 Salem, New Jersey 08079-1914	7. Award Computation for Budget Period a. Amount of Financial Assistance \$265,340 b. Less Unobligated Balance from Prior Budget Periods c. Less Cumulative Prior Award(s) this Budget Period d. AMOUNT of this ACTION \$265,340
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6b. Grantee Vendor ID No. 216001147-99	8a. Total Grant Funds Awarded to Date for Project Period \$265,340
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6c. Grantee DUNS No. 077061018	8b. Source of Grant Funds Click Here to View
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6d. Grantee Project Director Andrea Godshall Senior Field Representative Health Educator

9. Department Officers

10a. Nature or purpose of program to be funded. 19LNC BASE - PHEP Base: To provide funding for LINCS health agencies. 19LNC CRI - City Readiness Init.: To provide funding for NJ City Readiness Initiative activities.
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10b. This Grant is subject to the terms and conditions incorporated either directly or by reference in the following: Attachment A - Additional Grant Provisions Attachment B - Approved Budget Attachment C - Program Specifications Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are obtained from the grant payment system.
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11. Remarks This award is not fully funded and is contingent upon an appropriation and the Department receiving funds from HHS-CDC. This award has an unfunded balance of \$100,000.

12. Department Signatures

Division or Commission:	Department Grant Approval Officer:
By: Shereen Semple	By: Eric Anderson
Title: Acting Assistant Commissioner, Public Health Infrastructure, Laboratories & Emergency Preparedness	Title: Department Grant Approval Officer
Date: 6/27/2018	Date: 7/20/2018

PHLP19LNC004
Salem County
Notice of Grant Award

Contact: (609) 633-8350

Contact: (609) 292-6915