

CORRESPONDENCE PACKET



COUNTY OF UNION

OFFICE OF THE CLERK OF THE BOARD

James E. Pellettiere, RMC, QPA

BOARD OF CHOSEN FREEHOLDERS

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Deputy County Manager

ROBERT E. BARRY, ESQ.
County Counsel

JAMES E. PELLETTIERE,
RMC
Clerk of the Board

August 15, 2018

Kevin Crouch, Clerk to the Board
County Administration Building
94 Market Street
Salem, NJ 08079

RE: Union County Resolution No. 2018-712

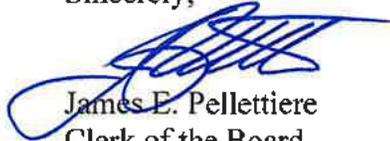
Dear Mr. Crouch:

Enclosed please find a certified copy of Resolution No. 2018-712 which was adopted by the Union County Board of Chosen Freeholders on Thursday August 9, 2018, at their Regular Meeting.

Resolution No. 2018-712 supports the increase of funding for current service rates to Mental Health Agencies.

Thank you for your attention to this matter.

Sincerely,


James E. Pellettiere
Clerk of the Board

JEP:rr

RECEIVED
SALEM COUNTY
BOARD OF FREEHOLDERS
2018 AUG 20 AM 11:13
CLERK OF THE BOARD

ADMINISTRATION BUILDING

Elizabethtown Plaza

Elizabeth, NJ 07207

(908)527-4140

fax(908)289-4143

www.ucnj.org

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UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

RESOLUTION: 208-712

AUGUST 9, 2018

FREEHOLDER BERGEN, CHAIRMAN GRANADOS

WHEREAS, recent incidents of violence have threatened the public safety of innocent victims across the entire nation, the State of New Jersey, and the County of Union, leading to the prioritization of increased funding for mental health services; and

WHEREAS, the State of New Jersey's behavioral health system, which serves thousands of vulnerable individuals suffering from mental illness each year, transitioned from cost reimbursement contracts to a fee-for-service model in 2017 with an established rate reimbursement structure; and

WHEREAS, the current rate reimbursement structure, even with state adjustments, is still significantly inadequate to fund necessary levels of care in mental health treatment; and

WHEREAS, as projected, with the implementation of the fee-for-service model, mental health providers are experiencing significant budget losses which are directly causing agency and program closures, agency staff reductions, rationing of services, relinquishing programs back to the State of New Jersey, and a lack of incentives for new professionals entering the mental health workforce; and

WHEREAS, without significant increases in current service rates to cover the cost of providing the services and expansion of billable services, the State of New Jersey's behavioral health system is at serious risk of fragmentation and disintegration in the quality of care of mental health services and may well dismantle the overall mental health system network.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Union strongly urge the State of New Jersey to increase the current service rates, expand the services that are billable, and make sure service rates cover the cost of providing services under the fee-for-service model to ensure that mental health agencies can be fully operational and functional to serve our vulnerable residents suffering from mental illness; and

BE IT FURTHER RESOLVED that the Board of Chosen Freeholders of the County of Union strongly urge the State of New Jersey to redirect funding on an annual basis into community mental health services to support this current structure; and

BE IT FURTHER RESOLVED that copies of this Resolution be distributed to the Honorable Phil Murphy, all local State Representatives, and all Boards of Chosen Freeholders in the State of New Jersey.

No Sufficiency of Funds Required :

Approved as to Form:

Certifying as to an Original Resolution:

Certified as to a True Copy:

✓ Vote Record - Resolution RES-2018-711		Yes/Aye	No/Nay	Abstain	Absent
<input type="checkbox"/>	Rebecca Lynne Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Bruce H. Bergen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Angel G. Estrada	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Angela R. Garretson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Sergio Granados	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Christopher Hudak	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Bette Jane Kowalski	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Alexander Mirabella	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Muhammed S. Jalloh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

August 14, 2018

The Honorable Julie Acton
Freeholder Director, Salem County
Administration Building
94 Market Street
Salem, New Jersey 08079

Dear Freeholder Director Acton:

On behalf of Governor Philip D. Murphy, I am pleased to inform you that the FY 2019 County Aid Program is underway and that Salem County will receive a New Jersey Department of Transportation (NJDOT) County Aid allotment of \$4,842,538 from the New Jersey Transportation Trust Fund. Funding levels are commensurate with FY 2019 appropriations.

NJDOT recently announced a new initiative, "Commitment to Communities," that will enhance our efforts to assist local governments identify more projects and apply for the additional funding made possible through the Transportation Trust Fund (TTF) Reauthorization Act of 2016.

As you are aware, funding for grants-in-aid programs to counties and municipalities increased from \$190 million per year to \$430 million under the new legislation.

The Transportation Trust Fund is an essential tool in maintaining and enhancing the County transportation system. These state funds are available for eligible projects identified in the County's Annual Transportation Program (ATP). Projects may be improvements to public roads and bridges under County jurisdiction, or other transportation related work.

All counties will be required to submit their application online prior to February 1, 2019 using the NJDOT's SAGE (System for Administering Grants Electronically). Agreements will be forwarded to the County after review and approval of the applications by the Department. The County will then be required to provide signed and sealed originals of the agreements and the Annual Transportation Program approved by the appropriate governing body.

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In accordance with the new County Aid regulations N.J.A.C. 16:20A-6.4, each County is required to submit to the Department an annual report on the expenditure of local aid funds by December 31, 2018. The county's progress in expending its allotment of local aid will be measured on an annual basis using the information contained in this report. Please submit the required annual report on the attached template.

Also, the "Grant Agreement for State Aid to Counties and municipalities Terms and Conditions" specifically requires interest earned on advanced payments be reported. Currently unexpended County Aid Program funds are to be deposited in a separate interest bearing bank account. The Interest earnings are to be reported annually to the New Jersey Department of Transportation's (NJDOT) Director of Local Aid & Economic Development by December 31st of each year. Interest earnings may be applied to the County Aid Program, as approved by the NJDOT.

Both the Annual Report and Interest Report should be certified by the County's authorized chief financial officer.

Additionally, County Aid regulation N.J.A.C. 16:20A require counties to award construction within three years of notification by the Department of that year's county allotment. Failure to award within three years shall result in the county allotments being immediately rescinded. This announcement letter advises counties to spend all their FY 2016 and prior years' allotments before February 1, 2019 and all their FY 2019 allotments before February 1, 2022.

If you have any questions regarding your County's FY 2019 allotment, please feel free to contact Sal Mikhael of the Local Aid District Office in Cherry Hill at 856-486-6618.

My staff and I look forward to working with you to continue improving your County's transportation system.

Sincerely,



Diane Gutierrez-Scaccetti
Commissioner

c: County Clerk, County Engineer

Parvin State Park Appreciation Committee, Inc.

789 Parvin Mill Road

Pittsgrove, NJ 08318-4009

parvinvolunteers@gmail.com

www.ParvinVolunteers.org



Salem County Board of Freeholders
92 Market Street
Salem, NJ 08079

Dear Freeholder Board,

Please find the attached information regarding the pending resurfacing of Parvin Mill Road from Morton Avenue to Crystal Road.

Photos attached: 1. Area where guiderail is needed, 2. Lack of shoulder, 3. Lack of shoulder, 4-6. Accident involving bicyclist that was hit by a car near the Danna Trail Head.

We are asking the Board of Freeholders to support our resolution and forward it to the Engineer's Office. If you have any questions, please feel free to contact me.

Thank you for your anticipated support.

Sincerely,

Robert B. Zuest
President/CEO

RECEIVED
SALEM COUNTY
BOARD OF FREEHOLDERS
2010 AUG 20 PM 12:11
CLERK OF THE BOARD



Resolution 2018 - 11

Resolution Requesting Safety Changes to Parvin Mill Road

Whereas, the Committee has been an active part of roadway improvements around the park since 1992, and

Whereas, the Committee sees the emergent need for safety improvements on Parvin Mill Road, from Morton Avenue to Almond Road, due to the increased use of the public walking and riding their bicycles, and

Whereas, the Committee is aware of a pending 2014 County project to resurface Parvin Mill Road from Morton Avenue to Crystal Road, and

Whereas, the Committee is requesting the following issues be addressed; 1. Lower Speed Limit to 35 MPH, 2. consideration of shoulders, 3. Share the Road signs to include bicycles, 4. Cross Walk installation near Parvin Mill Road, 5. Installation of a guiderail near the White Bridge and,

Whereas, a sign copy of this resolution shall be sent to the Township of Pittsgrove and the County of Salem for their support and review, and

Now, therefore, be it resolved by a majority vote of the attending members of the Board of Directors at the July 26, 2018 meeting, hereby approve this resolution in its entirety.

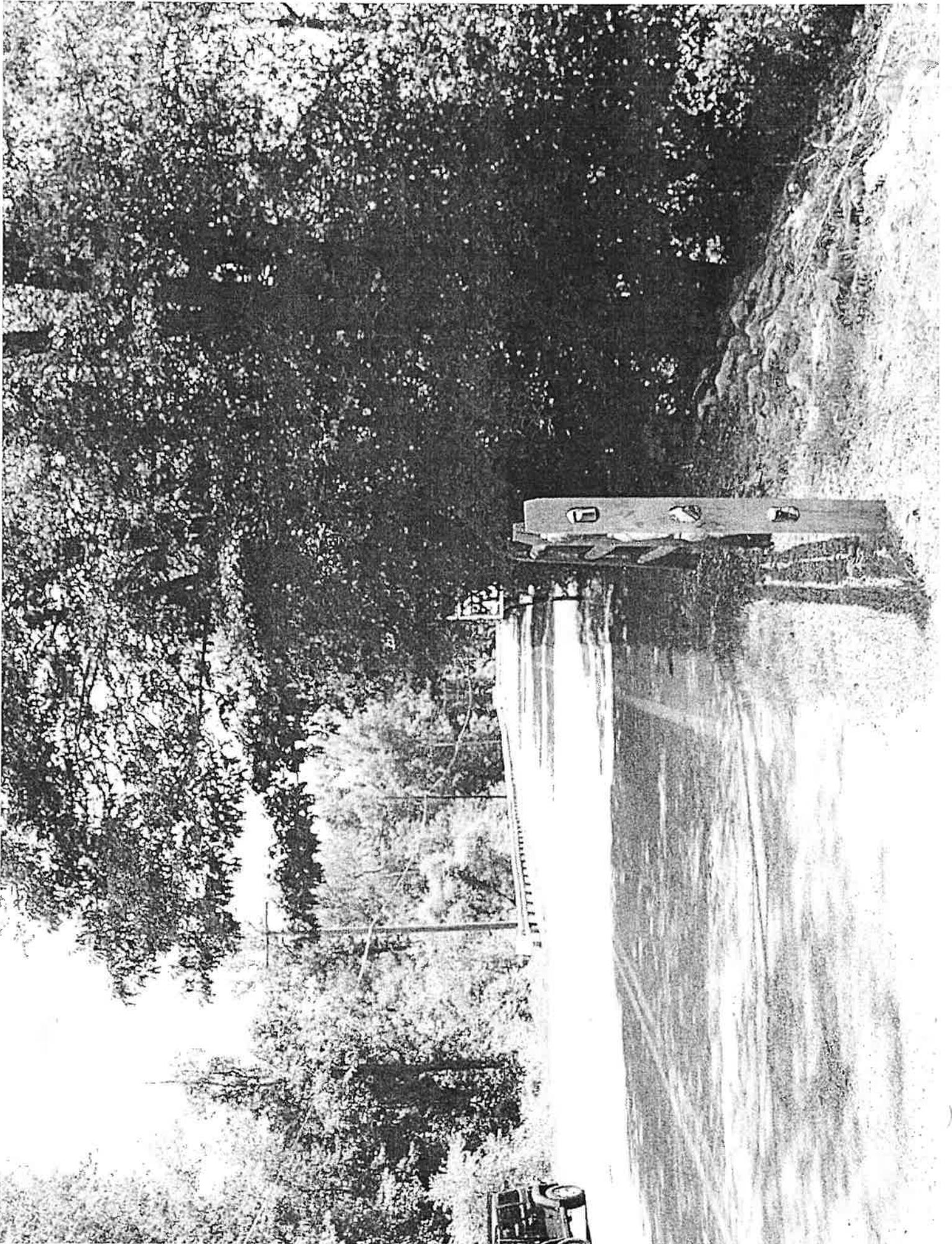
Robert B. Zuest, President/CEO

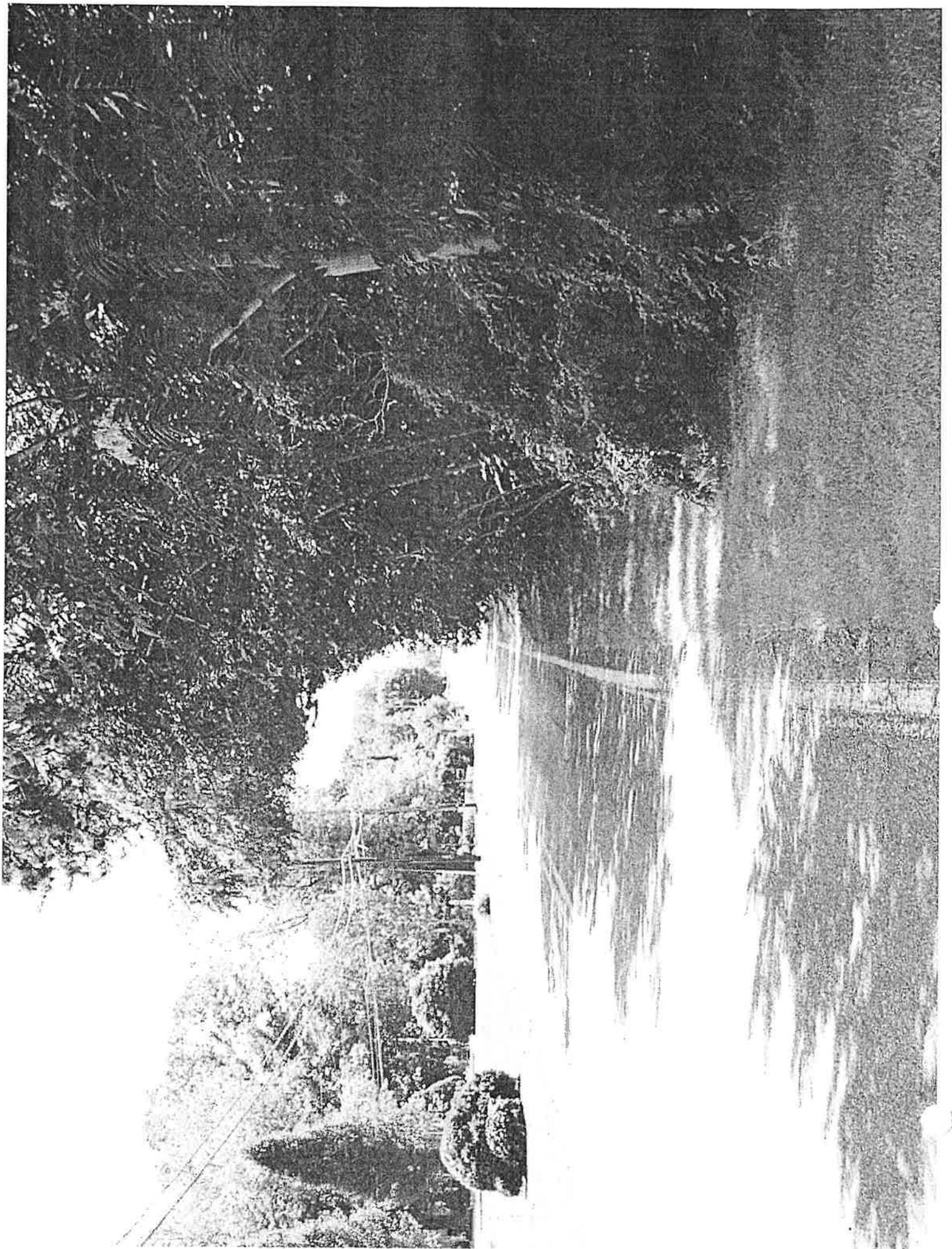
Attest:

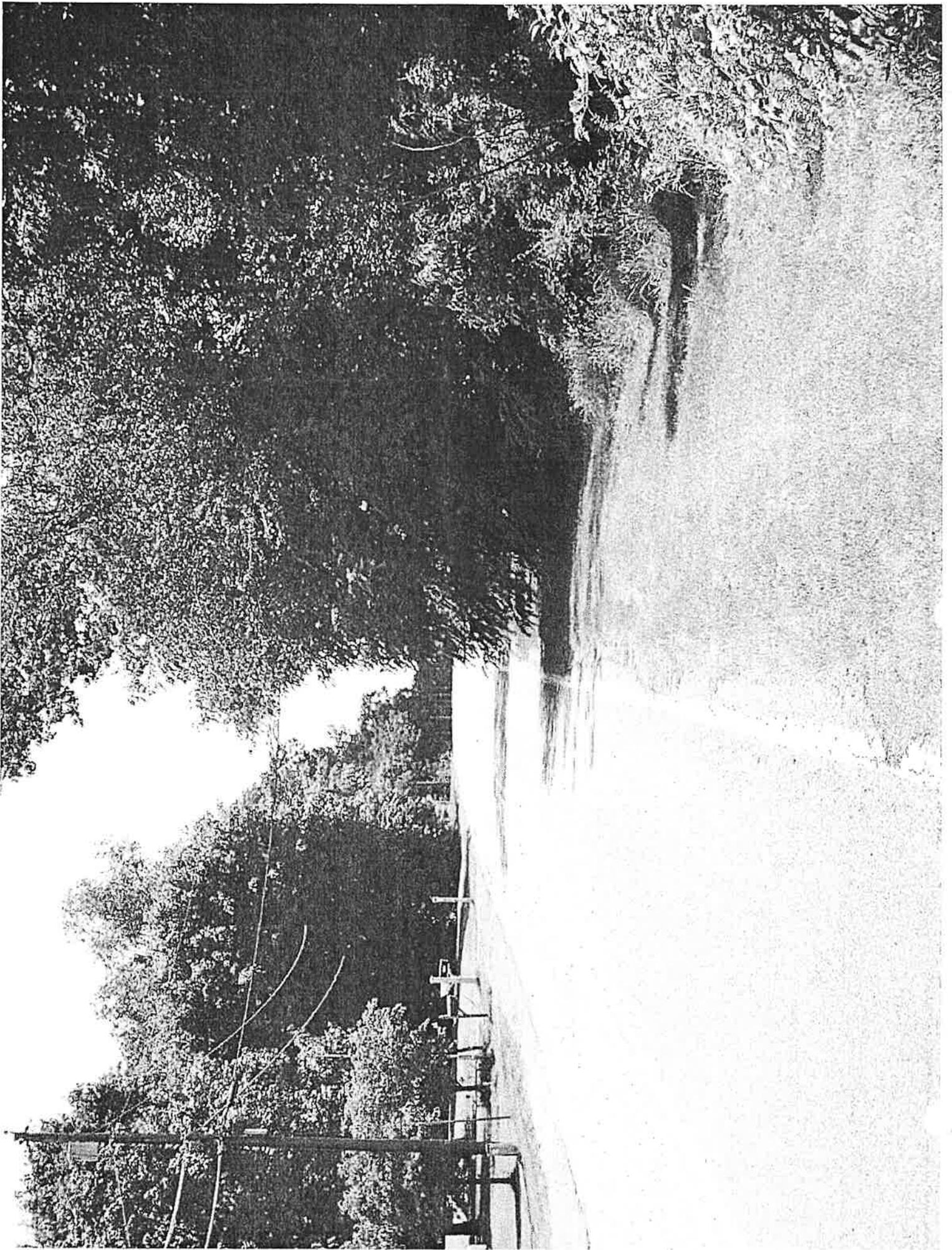
Linda A. DuBois, Secretary

Board Member	V	Board Member	V	Board Member	V
A J Doughty	Y	R. Zuest	Y		
J. Hughes	Y	S. Abate	Y		
N. Larcombe	AB				
E. Hughes (ALT)	AB				

Y-Yes N-No A-Abstain AB-Absent

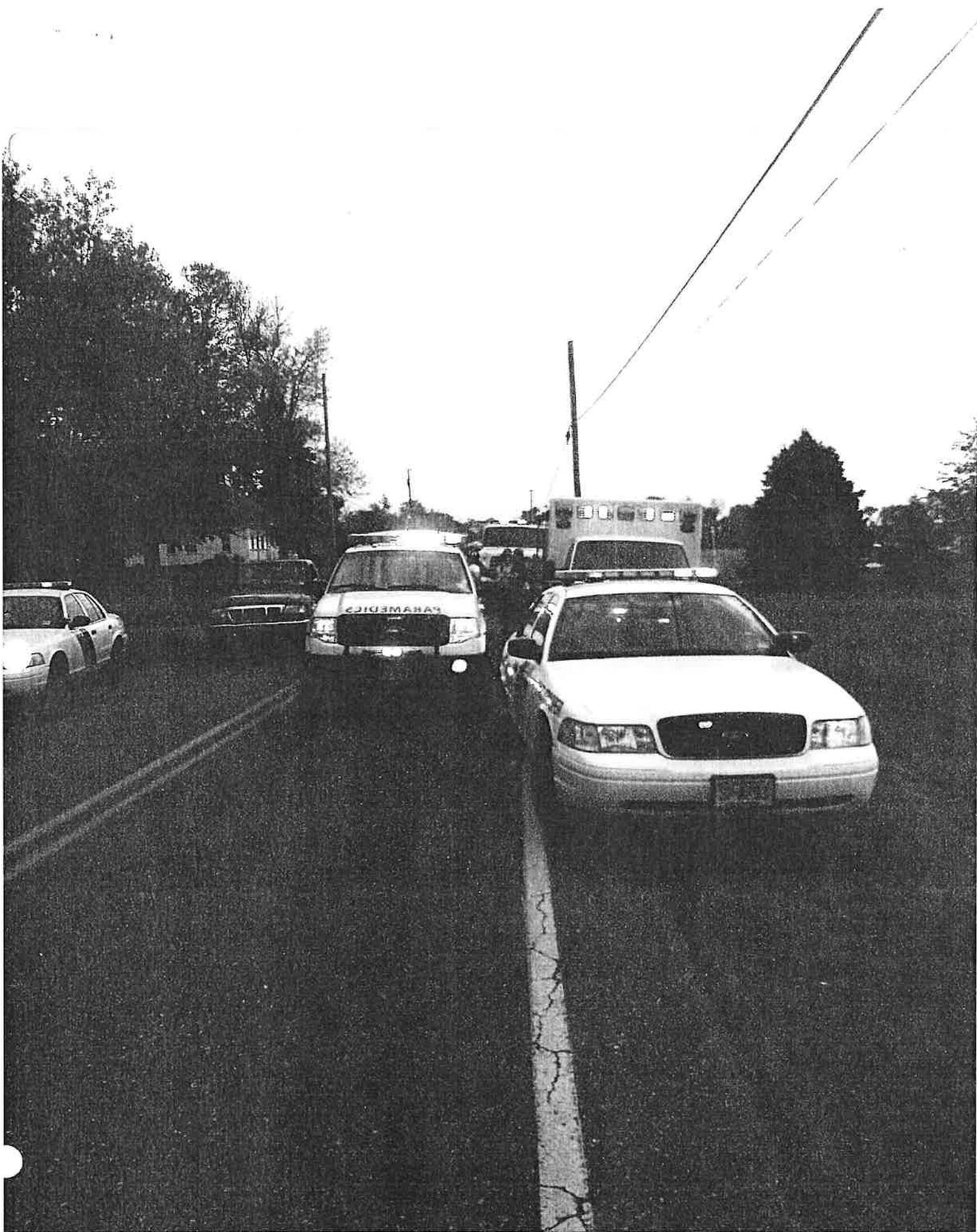














Salem County Fair (Barrel Train Rides)

August 7-10th

6-9 pm

The Great Potato Dig

August 17th & 24th

5-8 pm

Pumpkin Princess Party

September 23rd & October 21st

Flashlight Fridays (Corn Maze in the Dark)

9/28, 10/5, 10/12, 10/19, 10/26

6-9 pm

Barnyard Bash - Pumpkin Picking & Corn Maze

10/6, 10/13, 10/20 & 10/27

10 am-3 pm

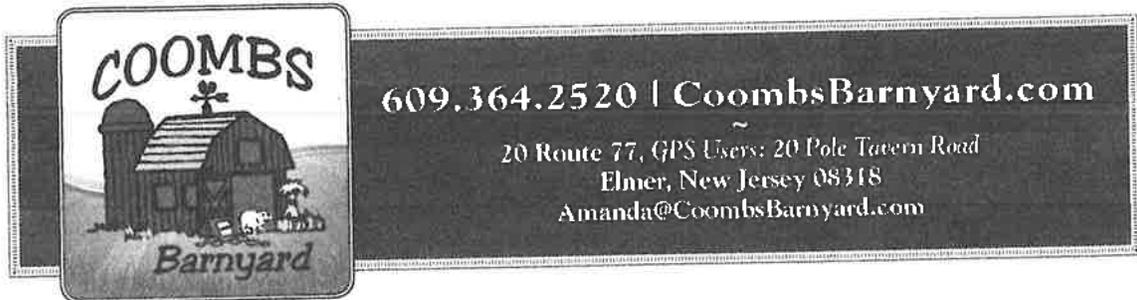
Tractor Parade with Santa & Friends

December 1st

10 am

Field Trips & Birthday Parties Available April-October

www.coombsbarnyard.com



August 20, 2018

To Our NJ Friends,

Coombs Barnyard is located on a 500 acre farm in Salem County, NJ. The farm grows potatoes, corn, soybeans and pumpkins. In 2008, we expanded our operation to include agri-tourism activities – hayrides, petting farm, pumpkin picking, potato digging, barrel train rides, farm camp, barn activities for children and most recently a corn maze!

To celebrate our 10 year anniversary and ten generations of farming in NJ, this year's corn maze is all about New Jersey. We hope you will take some time to visit our farm this Fall and check out all that we have to offer! Please be sure to visit our web page for up to date information and directions at www.coombsbarnyard.com. Don't forget to like us on Facebook too!



(aerial photo of Coombs Corn Maze taken 7/2018)

Sincerely,

A handwritten signature in cursive script that reads "Amanda Shimp".

**Amanda Coombs Shimp
Owner**

Salem County Board of Chosen
Freeholders,

I have been lucky enough to spend my summer as an intern with the Salem County Engineers Dept. I would like to thank all of the freeholders, specifically the honorable Charles Hasler and the honorable Melissa DeCastro, for that opportunity. The experience, knowledge, and professionals within the engineers department will prove invaluable while I continue my education. Again, thank you all for allowing me to expand my knowledge as an inter with the Salem County Engineers Dept.

Sincerely,

Jamie Munyon



State of New Jersey

OFFICE OF THE ATTORNEY GENERAL
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF LAW
25 MARKET STREET
PO Box 106
TRENTON, NJ 08625-0106

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

GURBIR S. GREWAL
Attorney General

MICHELLE L. MILLER
Director

August 23, 2018

Board of Chosen Freeholders
of the County of Salem
Fifth Street Office Complex
110 Fifth Street, Suite 400
Salem, N.J. 08079

Re: Salem Health and Wellness Foundation

Dear Honorable Salem County Elected Officials:

Your letter of July 26, 2018 to Attorney General Gurbir S. Grewal, commenting on the use of the unrestricted funds held by the Salem Health and Wellness Foundation (the "Foundation"), has been forwarded to me for review and reply. I am the Deputy Attorney General with primary responsibility for overseeing New Jersey nonprofit charitable organizations and for reviewing the sales of the assets of nonprofit hospitals in accordance with the Community Health Care Assets Protection Act, N.J.S.A. 26:2H-7.10 to 14 ("CHAPA"). Your letter asks that we review whether the Foundation is making use of its charitable funds in accordance with its original mission and purposes.

To inform your understanding of the legally permissible use of the funds held by the Foundation, it might be useful to walk you through the statutory framework of CHAPA as it relates to the creation of the Foundation.

Community Health Services, Inc. ("CHS") acquired The Memorial Hospital of Salem County ("Salem Hospital") in September 2002, whereby Salem Hospital was converted to a for profit institution. The Court Order dated September 6, 2002, approving the sale of Salem Hospital to CHS, also approved the creation and purposes of the Foundation, a nonprofit corporation, created to receive "the net proceeds of the sale of the assets ... as they

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BOARD OF FREEHOLDERS
2018 AUG 28 AM 10:59
CLERK OF THE BOARD



reasonably become available to be committed irrevocably to the Foundation" and to be used to serve the health care needs of the community historically served by Salem Hospital.

The Foundation's Third Amended and Restated Certificate of Incorporation provides that its "purposes" are: "(a) to make grants, provide financial assistance and engage in any and all other charitable health care purposes which supports, assists and develops the health and wellness of residents of Salem County. The grants and financial assistance may be used to support, without limitation, the following: (b) expand access to health care services for underserved populations in Salem County, including the indigent and migrant workers, (c) establish nonprofit community groups which support health and wellness programs for individuals in Salem County, (d) promote efforts in the recruiting, education and retention of skilled health care professionals in Salem County; and (e) to support the mission of the [Salem Health and Wellness Foundation, Inc.] Corporation..."

In accordance with CHAPA, the governing board of the Foundation is required to provide the Attorney General with an annual report, including an annual financial statement, and a detailed description of its grant-making and other charitable activities related to the use of its charitable assets received pursuant to CHAPA. The annual report shall be made available to the public at both the Attorney General's office and the office of the charitable trust or charitable organization. N.J.S.A. 26:2H-7.11(h)(3).

Since its creation, the Foundation has provided our office with annual reports documenting the Foundation's grant making activities in accordance with CHAPA. The Foundation's Annual Reports and IRS Form 990's can be found on the Foundation's website at <http://salemwellnessfoundation.org/resources/finances/>.

A review of the Foundation's purposes cited above (and the original purposes approved by the Superior Court in its September 6, 2002 Order) demonstrates a congruence between the Foundation's charitable purpose and its grant-making and other charitable activities. However, your letter expresses the belief that the unrestricted funds held by the Foundation "must be used for the sale of a hospital as the original mission was created, citing the need in Salem County for a full-purpose hospital." As you may know, the CHAPA law does provide for the possibility of the transfer of charitable foundation assets for the purpose of operating a hospital serving the same population and function

previously served by The Memorial Hospital of Salem County, but there is no basis under current circumstances that would authorize or justify this office taking any actions to try to bring about that result.

Specifically, recent amendments to CHAPA provide that upon notice to the Attorney General and the charitable foundation, a subsequent nonprofit charitable acquirer or operator of the assets of a hospital which had previously been sold to a for profit entity, where the proceeds from such prior sale had been placed in a charitable foundation, and where the acquirer or operator will operate the hospital in form and function equivalent to that of the previously sold nonprofit hospital and serve the same population, may apply to the Superior Court to have any remaining charitable assets held by the charitable foundation from the prior sale reallocated to the charitable acquirer or operator. N.J.S.A. 26:2H-7.11(h)(4)(a), (b), (c).

Thus, a charitable acquirer or operator of Salem Hospital could apply to the Superior Court, on notice to the Foundation and the Attorney General, seeking to obtain the remaining charitable assets held by the Foundation from the sale of Salem Hospital to CHS. To date, our office has not received notice that a nonprofit acquirer has purchased Salem Hospital, that said acquirer will operate it as an acute care general hospital serving the same population, and that said acquirer is seeking reallocation of the remaining charitable funds from the Foundation.

We respect and appreciate your sharing your thoughts and concerns with us about the Foundation.

Respectfully yours,

GURBIR S. GREWAL
ATTORNEY GENERAL OF NEW JERSEY

By: _____


Jay A. Ganzman
Deputy Attorney General

92DC42
PO Box 6066
Newark, DE 19714-6066
302.429.3105 - Telephone
302.429.3801 - Facsimile
philip.passanante@pepcoholdings.com
500 N. Wakefield Drive
Newark, DE 19702
atlanticcityelectric.com

August 29, 2018

Board Clerk
Salem County Board of Chosen Freeholders
Administration Building
94 Market Street
Salem, NJ 08079

**RE: In the Matter of the Provision of Basic Generation Service (BGS) for the Period
Beginning June 1, 2019
BPU Docket No. ER18040356**

Notice of Filing and Public Hearing

Dear Sir/Madame:

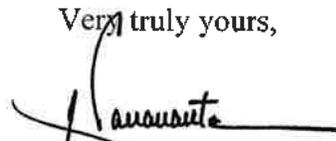
On behalf of Atlantic City Electric Company ("ACE") and pursuant to N.J.A.C. 14:1-5.12, enclosed please find a copy of a Notice of Filing and Public Hearing (the "Notice") in connection with the above-captioned matter.

Please be further advised that this Notice has been – or will soon be – published in local newspapers serving ACE's entire service territory.

Interested parties can also file written comments with the Secretary of the Board of Public Utilities (44 South Clinton Avenue, 3rd Floor, Suite 314, Trenton, New Jersey 08625) or can e-mail them to board.secretary@bpu.nj.gov. Please include the name of the Petition on which comments are being filed and the docket number in the subject line. Copies should also be sent to ACE at the Mays Landing Regional Office, 5100 Harding Highway, Mays Landing, New Jersey 08330, Attention: Manager of Regulatory Affairs.

Thank you for your time and attention to the above.

Very truly yours,



Philip J. Passanante
An Attorney at Law of the
State of New Jersey

Enclosure

**NOTICE TO
ATLANTIC CITY ELECTRIC COMPANY
CUSTOMERS**

**Notice of Filing and Public Hearings for Basic Generation Service
Charges Procured by Atlantic City Electric Company on Behalf of Its
Basic Generation Service Customers**

and

**Notice of Proposed Recovery Through Its Basic Generation Service Charges
of Costs Resulting from Statewide Auction for Basic Generation Service**

BPU Docket No. ER18040356

PLEASE TAKE NOTICE that, on or about June 29, 2018, Atlantic City Electric Company (“ACE”) filed a proposal (Annual Proposal for Basic Generation Service [“BGS”] Requirements to be Procured Effective June 1, 2019) with the New Jersey Board of Public Utilities (the “Board”), requesting that the Board approve the procurement of BGS through a statewide competitive auction process with new BGS charges to become effective June 1, 2019. The Board has docketed this matter as BPU Docket No. ER18040356. BGS is provided to all ACE customers who do not procure their electric supply requirements from a third party supplier.

The New Jersey Electric Distribution Companies (“EDCs”), such as ACE, are mandated to provide BGS in accordance with the requirements of the Electric Discount and Energy Competition Act (the “Act”). BGS is currently procured through a statewide competitive auction process in which all of the EDCs seek offers for BGS supply from electric generation suppliers. In this auction process, electric generation suppliers bid in a descending-clock auction on specified portions of the electric requirements for BGS customers for each of the EDCs. The Board has approved this type of auction for each year since 2001 and has found that this auction process meets the statutory requirements of the Act.

On Friday, September 28, 2018, beginning at 10:00 A.M., a “legislative-type” hearing on the BGS proposals will be held in the 1st Floor Multi-Purpose Conference Room of the Board’s office located at 44 South Clinton Avenue, Trenton, New Jersey. The Board is expected to rule on the EDCs’ BGS proposal(s) shortly thereafter. The Board’s Agenda Meeting schedule can be found at <http://www.bpu.state.nj.us>.

The maximum starting price for the next auction to procure BGS supply for customers eligible to receive BGS at residential small commercial pricing (“BGS-RSCP”) has not yet been determined. The final price for BGS- RSCP supply from the BGS-RSCP auction conducted in 2018 was \$0.08123 per kilowatt-hour for a 36-month supply period. The final price from the 2018 BGS-RSCP auction is blended with the prices procured for the previous two auctions to develop the BGS-RSCP rate to be paid by BGS-RSCP customers beginning June 1, 2019.

The maximum starting price for the next auction to procure BGS supply for commercial and industrial customers eligible to receive hourly-priced BGS (“BGS-CIEP”) has not yet been determined. For the BGS-CIEP auction conducted in 2018, the Generation Capacity Charge cleared at \$289.99 per MW-day.

The final prices for the BGS supply procured in the 2019 BGS-RSCP and BGS-CIEP auctions may be higher than or lower than the auction clearing prices obtained in the 2018 auctions. Auction prices are converted to customer charges, which may be higher or lower than current charges, depending on the outcome of the auctions, consistent with market conditions. Electric Supply rates also include network transmission charges set by the Federal Energy Regulatory Commission (“FERC”). BGS-RSCP and BGS-CIEP rates may change to reflect any increases or decreases in FERC-approved transmission charges.

Customers eligible to be served under the BGS-RSCP rate include customers served under ACE’s rate schedules RS, DDC, SPL, CSL, and MGS and AGS customers with a peak load share of less than 500 kW. BGS-CIEP will be the only default supply option available to customers served on rate schedule TGS and to customers served on rate schedules MGS Secondary, MGS Primary, AGS Secondary, and AGS Primary with a peak load share of 500 kW and higher as of November 1 of the year prior to the BGS auctions.

PLEASE TAKE FURTHER NOTICE that the Board has scheduled a local public hearing on the above filing at the following date, time, and location so that members of the public may present their views. The hearing will continue until all public witnesses are heard.

Date: Tuesday, September 18, 2018
Time: 1:00 P.M.
Location: Atlantic City Electric Company Offices 1 st Floor Conference Room 5100 Harding Highway Mays Landing, New Jersey 08330

In order to encourage full participation in this opportunity for public comment, please submit any requests for needed accommodations, including interpreters, listening devices or mobility assistance, 48 hours prior to the above hearings. Members of the public will have an opportunity to be heard and/or submit written comments or statements at the public hearing, if they wish to do so; any such comments will be made part of the public record and will be considered by the Board prior to voting on the matter. Customers may file written comments with the Secretary of the Board of Public Utilities by Friday, October 12, 2018, at 44 South Clinton Avenue, 3rd Floor, Suite 314, Post Office Box 350, Trenton, New Jersey 08625-0350, Attention: Secretary Aida Camacho-Welch, regardless of whether or not they attend the public hearings. Copies of relevant filings associated with this matter are available at <http://bgs-auction.com/bgs.auction.regproc.asp>.



An Exelon Company



CERTIFIED MAIL

August 31, 2018
05035.0006

Municipal Construction Official
Municipal Planning Board
Municipal Environmental Commission
County Planning Board
County Soil Conservation District
Property Owner's within 200'

- Education
- Energy/Utility
- Forensics
- Healthcare
- Hospitality
- Public Sector
- Real Estate

Science & Technology

**Re: South Jersey Gas Company
Fenwick Creek Crossing Project
Route 45/ Market Street Right-of-Way
City of Salem and Mannington Township
Salem County, NJ**

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SALEM COUNTY
BOARD OF FREEHOLDERS
2018 AUG 26 PM 12: 08
CLERK OF THE BOARD

To Whom It May Concern:

*This letter is to provide you with legal notification that an individual waterfront development permit application will be submitted to the New Jersey Department of Environmental Protection, Division of Land Use Regulation for the development shown on the enclosed plan. A brief description of the proposed development follows:

The proposed project consists of a crossing of the Fenwick Creek, via Horizontal Directional Drill (HDD), below the existing road Right-of-Way of Route 45/Market Street in the Township of Mannington and the City of Salem in Salem County, New Jersey. The proposed project is necessary to replace an existing gas main under Fenwick Bridge. The installation of a new 6-inch pipeline will provide existing South Jersey Gas customers in the area with a safer and more reliable utility service. The HDD methodology allows for minimal aboveground disturbance and greatly reduces the potential of significant adverse impact to nearby natural resources.

The complete permit application package can be reviewed at either the municipal clerk's office or by appointment at the Department's Trenton Office. The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed development and site. Please submit your written comments within 15 calendar days of the date of this letter to:

New Jersey Department of Environmental Protection
Division of Land Use Regulation
P.O. Box 420, Code 501-02A
Trenton, New Jersey 08625
Attn: City of Salem Bureau Chief or Mannington Township Bureau Chief*

Sincerely,
PAULUS, SOKOLOWSKI AND SARTOR

Christopher P. Zuidema
Environmental Scientist

Central Monmouth
Business Park
1433 Highway 34
Suite A-4
Wall, NJ 07727
t. 848.206.2626

www.psaand.com

Enclosures: Plan (8.5"x11" Copy)

