

**SALEM COUNTY BOARD OF CHOSEN FREEHOLDERS
JUNE 17, 2015 MEETING AGENDA**

Pledge of Allegiance

Adequate notice pursuant to the Open Public Meetings Act has been given of this meeting.

1. By forwarding notice to the South Jersey Times and Elmer Times Co.
 2. By posting notice on the bulletin board in the Fifth Street Complex, Old Courthouse and County Administration Building; and
 3. By filing notice in the Offices of the Salem County Clerk and the Clerk of the Board all having been done at least 48 hours in advance.
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ROLL CALL

MINUTES Dispense with the reading of the minutes of the June 3, 2015 Regular meeting. Minutes be received, approved and recorded in the Minute Book.

WAIVER OF THE RULES

SPECIAL PRESENTATION

Al Allman – Young Life

SPECIAL RECOGNITIONS

CORRESPONDENCE

GENERAL

1. County of Union – Resolution No. 2015-475 supports expanding access to driver’s licenses to undocumented New Jersey residents, and urges the New Jersey State Legislature to pass legislation for the Governor to sign
2. Thank you Letter from the Eichmann Family

COMMITTEE/COMMISSION MINUTES

Public Works Committee Meeting Minutes – June 2, 2015
Disability Advisory Board – May 5, 2015

PAYMENT OF BILLS & CLAIMS

TREASURERS REPORT

ADMINISTRATIVE COMMITTEE – Acton, Vanderslice, Cross

1. Resolution Appointing Members To The Salem County Youth Services Commission (David Zeck)
2. Resolution Providing For The Insertion Of Any Special Item Of Revenue In The Budget Pursuant To NJSA 40A:4-87 Chapter 159, P.L. 1948
3. Resolution Authorizing The Submission Of A Layoff Plan To The NJ Civil Service Commission

EDUCATION/EMPLOYMENT COMMITTEE – Painter, Vanderslice, Timberman

4. Resolution Appointing Members To The Board Of Education Of The Special Services School District And The Vocational School District Of The County Of Salem (David Moffett and Mary Cummings)
5. Resolution For The Appointment Of Members To The Cumberland/Salem Workforce Investment Board (David Zeck)

HEALTH & HUMAN SERVICES COMMITTEE – Vanderslice, Timberman, Acton

6. Resolution Supporting Additional Funding In The State Of New Jersey F/Y 2016 Budget In The Amount Of Six Million Dollars To Bring The Casino Revenue Fund's "Senior Citizens And Disabled Residents Transportation Assistance Program Funding Back To F/Y 2012 Levels
7. Resolution Approving A Memorandum Of Understanding Between New Jersey Department Of Human Services And Salem County Office On Aging

COMMUNITY SERVICES COMMITTEE – Timberman, Painter, Laury

PUBLIC SAFETY COMMITTEE – Cross, Laury, Ware

8. Resolution Of The Board Of Chosen Freeholders Supporting And Approving An Application To The Edward Byrne Memorial Justice Assistance Grant (JAG) Multi-Jurisdictional Gang, Gun And Narcotics Task Force Grant Program For The Prosecutor's Office

TRANSPORTATION, AGRICULTURE & CULTURAL AFFAIRS COMMITTEE – Ware, Cross, Acton

PUBLIC WORKS COMMITTEE – Laury, Ware, Painter

9. Resolution Establishing The Speed Limit On Gateway Boulevard, County Road #680 In The Township Of Oldmans County Of Salem
10. Resolution Award A Contract For The 2015 Oil And Stone Program For The County Of Salem
11. Resolution Prohibiting Normal Traffic South Greenwich Street, County Road #540, East Main Street, County Road #581 And Alloway-Friesburg Road, County Road #640 In Alloway Township, Salem County
12. Resolution Awarding A Contract For The Design Of The Replacement Of Murphy's Bridge, County Bridge #1711-111, Over Muddy Run In Upper Pittsgrove Township For The County Of Salem
13. Resolution Authorizing A Shared Services Agreement Between The County Of Gloucester And The County Of Salem (Mental Health Administrator - \$30,600.00)

OLD BUSINESS

NEW BUSINESS

PUBLIC ANNOUNCEMENTS

PUBLIC COMMENT

Anyone wishing to speak please speak clearly and state your name and address for the record.

MOTION TO ADJOURN

Next Meeting Date – Regular Meeting, Wednesday, July 15, 2015, at 4:00 PM at the Quinton Township Municipal Building, 885 Quinton Road, Quinton New Jersey, with no Workshop Meeting

*****All content on this agenda is subject to change without advance notice up to the advertised time of the meeting to which this agenda applies.**